James: Evidence of Faith 04-22-07

<u>James 1:22</u>

But be doers of the word, and not hearers only, deceiving yourselves.

.... Two days until spring officially begins. Rose bush without roses. What happen?

- Intangible and invisible faith of Hebrews evidenced by tangible and visible fruit.
- Saving faith displayed in holy thoughts, words, and deeds.
 James written around 45-49 AD, oldest New Testament book, alludes to 21
 Old Testament books.... written to Jewish Christians associated with
 Jerusalem church that scattered when Stephen was martyred.
 - James was Jesus' half-brother, opposed Jesus with 3 other brothers (Joseph, Simon, Judas), convert by resurrection evidence, testified to Jesus' deity. Mark 6:3, John 7:5, Acts 1:14, Galatians 1:19
 - Tradition: 62 AD religious leaders pushed James off 100-foot roof of Temple (place Satan took Jesus) for refusing to blaspheme Jesus, but fall didn't kill him.
 - Prayed for murderers as finished job by stoning him.

Called "Proverbs of New Testament" promotes action more than preach theology.

- Sets forth what intangible and invisible faith does in active, visible way.
 - o **59 of 108** verses **imperatives**.... "What to **do**" **commands**. <u>See outline at</u> the end.

Emphasis causes misunderstanding: too law and works-oriented, contrary to Gospel.

- Martin Luther: originally epistle of straw but soon changed mind.
- o Realized **complementary not contradictory** to Gospel of **grace**. **Good works** do **not cause salvation but** are the **result of it**. <u>James 1:18, 2:17, 19, 26, Ephesians 2:8-10</u>
 - Faith **not just mental** assent **or agree** with **doctrine**. You **live the gospel**.
 - o Faith alone saves but faith that saves is never alone.
 - Genuine saving faith manifested in thoughts, deeds, words.

Genuine faith **displayed** in **perseverance** in **trials** and **temptations**. <u>James</u> 1:2-4, 12-15, 5:7

- Trial itself not pure joy but what it works out brings joy.
 - Without trials Christian weak, incomplete Christians: Butterflies, chicks.

Saving **faith revealed** in **actions**. <u>James 1:21-22, 27, 2:1a, 3:13, 4:4, 7, 10</u>

Obedience natural FRUIT of God's favor not ROOT of God's favor.

- Faith not just "talk" but "walk": resist temptation, not prejudice, worldly or wicked, kind, patient, prayerful, visits orphans and windows.
 - Gospel empowers victory and comforts when fail or sin, because favor does not depend on my performance but Jesus's performance for me.

True faith **influences speech**. <u>James 1:26</u>, <u>3:6a</u>, <u>8-10 18</u>, <u>4:11</u>, <u>5:9</u>, <u>13-14</u>, <u>Matthew</u> 12:34

- Speech reveals hearts treasure is either Jesus Christ or self.
 - Spread peace or strife, blessings, or curses, build up or burn down.
 - Tongue powerful to destroy but more powerful when use way God wants: pray, worship, build up, encourage, bless.
- Life long, difficult struggle to bridle tongue but tongues must submit to Holy Spirit's control and be guided by His wisdom. <u>James 1:5, 3:17,</u> Psalms 39:1
 - Wisdom directs what, if, and how (humbly in love) you say something.

James **not a "self-help"** manual but **picture** of **Jesus** and what **we** can **become** if **abide in Jesus**.

- It's Gospel in action, impact of God's grace on lives. <u>Titus 2;11-13, Matthew</u> <u>5:16</u>
 - Internal saving faith displayed externally in holy thought, words, deeds brings great glory to our Lord.

Outline of James

1:1-18 THE TESTING OF FAITH

1:1-12 Purpose of Testing

1:13-18 Source of Temptation

1:19-5:6 OPERATION OF GENUINE FAITH

1:19-27 Obedience

2:1-13 Not Prejudiced

2:14-26 Demonstrated by Good Works

3:1-12 Controls the Tongue

3:13-18 Demonstrates Wisdom

4:1-5 Not Worldly Minded

4:6-12 Demonstrates Humility

4:13-5:6 Relies on God

5:7-20 GENUINE FAITH HOPES, CARES, TRIUMPHS

5:7-12 Genuine Faith Endures Trials

5:13-18 Genuine Faith Prays Effectively

5:19-20 Genuine Faith Confronts Sin