## Philemon: Grace Heals 2024-03-03

### **Philemon Verse 18**

If he has wronged you at all, or owes you anything, charge that to my account.

Father, make us one, even as you and JC are one.

Magnify your majesty by breaking demonic walls that divide your people at LEFC. Heal our wounds. Let forgiveness be given. May hearts be aligned. Let the Holy Spirit bring unity and peace.

Let our love for one another be a sign and a wonder to the world around us. I ask that your glory would radiate through the beautiful unity of your body at LEFC as we work together, eat together, pray together, honor, love & serve one another.

In Jesus' name, Amen.

.... Last few weeks challenging at LEFC.

- Grace answer to all struggles, pain, sin, or troubled relationships.
  - By God's sovereignty in Philemon about reconciliation and unity between Christians.
- Grace **smooths friction**, cleanses **bitterness**, heals **pain** of offended. **Philemon shortest** of Paul **13 Letters** and **1 of 4 prison** epistle (Colossians, Ephesians, Philippians). Written **61-63 AD**. <u>See outline at the end.</u>
  - Ones stole from Philemon, ran to Rome 1200 miles away, somehow met Paul, saved, Paul sent back with Ones this epistle...Philemon.
    - o Plea to forgive and embrace Ones as brother in the Lord.
      - Paul offers pay any restitution owed Philemon by Ones.

History not clearly reveal Philemon's response to Paul's letter.

 Years later, early church father Ignatius refer to a bishop of Ephesus named Ones.... used same play on words Paul did in verse 11.

Paul and early church never said converts had to give up their slaves.

- Slavery common, maybe 1 in 2 people in voluntary slavery to pay debt....
   treated alright.
  - o But in Philemon seeds sown for ultimate destruction of all slavery.
    - Gospel transforms servant and master relationship from inside out.

Slavery can't exist in presence of true Christian love. <u>Philemon 10, 15-16, Galatians 3:28</u>

- Changed hearts produce changed behavior and eventually social change.
  - o Can't treat as slave during week and brother sister in church.

 2<sup>nd</sup> century and later: many masters upon salvation freed slaves.

Philemon **not about abolition** of slavery **but reconciliation and** unity among Christians.

- Paul's request: **forgive** unworthy **offender** Ones, **accept** him **as brother** in Jesus, and **if** Ones owed **debt Paul** would **pay it.** *Philemon* 17-20
  - o Ones' sin not minimized, ignored...your offense and hurt real.
- Not cheap grace either. Sacrifice required by someone.
  - Forgiveness and reconciliation usually begin with injured, not offender.

Forgiveness and reconciliation based on God's love and forgiveness to unworthy Philemon, he shows same love and forgiveness toward unworthy Ones and receives as brother. Philemon 2:3-4. <u>Luke 6:35-36, 7:47, Colossians 3:12-13, Ephesians 4:31-32</u>

- Through Holy Spirit's power can obey command to forgive anyone of anything.
  - Trust Lord is sovereign and carries out His purposes in ALL things.
    - Even in turmoil of human events. Genesis 50:20.
  - Ask Lord help see size your debt Jesus paid and His love <u>Luther</u>
     Quote at end.
    - Maybe unforgiveness reason for physical or emotional issues.

Must forgive but genuine reconciliation only happens when offender truly repents. Galatians 6:7

- If repent still may reap: loss of money or fellowship.... takes time to rebuild trust.
- Warning: Not delight when offender reaps or is disciplined.
   Grace of Jesus restores and transforms relationships and creates love,
   brotherhood, and unity that brings our heavenly Father magnificent praise and glory.
  - Be agent of reconciliation to those who have wronged you.
    - o Not every relationship works out. Romans 12:18-21

Key to Philemon and heart of Gospel: grace of vertical reconciliation (peace with God) is foundation and hope for horizontal reconciliation, peace, unity w/others. See paragraph at end.

#### **Outline of Philemon**

1-3 SALUTATION
4-7 THANKSGIVING AND PRAYER
8-21 THE PLEA FOR ONESIMUS
8-9 An Appeal, Not A Command
10-20 Paul's Request

# 21 Paul's Confidence in Philemon 22-25 CONCLUDING REMARKS

All of us were God's Onesimus. We were slaves. We were debtors. We were sinners. We merited nothing. On our own, we stand naked and wretched before a God who is righteous and holy, yet the Lord Jesus says to the Father, "If this one has done anything wrong, or owes You anything, charge it to My account. I will pay it."

### **Martin Luther**

Based on Your love and	forgiveness to unworthy me,
I ask You Father to help me show that same love and	
forgiveness toward	and receive them as my
brother/sister in Christ.	