Romans: The Glory of the Gospel 2023-12-03

Romans 1:16-17

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

17 For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

We naturally categorize: Conservative or liberal, good or bad...Bible determines righteous or unrighteous.

• God's righteousness imputed to unrighteous sinners who put faith in Jesus.

Romans written 57 A.D. by Paul (Roman name) from Corinth to Christians in Rome.

- Born to Jewish parents in Tarsus, also Roman citizen, raised strict Pharisee.
 - Imprisoned Christians and put Christians to death He oversaw execution first Christian martyr.
 - Met Jesus on way to Damascus to capture Christians and became saved. Acts 9

Romans **begins new section** of **New Testament** – 21 **epistles**...**Letters to churches**.

• **Romans purpose**: **strengthen** divided **church** in Rome **through letter**. <u>*Romans*</u> <u>1:11-12</u>

Not first epistle written but first because it THE foundational letter of New Testament.

- **Clearest most complete** and **logical**, systematic presentation of Christian doctrine and faith in Scripture.
 - Key to understanding all Scripture... theological masterpiece! <u>See outline at the end.</u>
- Romans 1-11 salvation doctrine.... Romans 12-16 transformational gospel living.... penalty/power:
 - Chap 1-4 foundation to understand Romans and Scripture in general. <u>Romans 1-4</u>

In Bible **only two categories'** people: **not good or bad** but righteous or unrighteous.

• Thief in hole and good man on mountain both "fall short" touching the stars.

Father stands ready to rescue and redeem unrighteous sinners through His own right, imputed to those who put their faith in Jesus Christ. <u>Romans 1:16,</u> 3:22-26, 2 Corinthians 5:21

• Not made right but declared right when receive gift of salvation by faith in Jesus.

- Justification and salvation immediate, complete, permanent, and unchangeable.
 - Justification (declared righteous) results in: <u>Justification</u> <u>slide</u>

Christian's **STANDING** before God **never changes** (saved/justify) but **STATE** constantly **changing**.... peace/anxiety, victor/defeat. <u>Romans 1:17, 7:25-8:1,</u> <u>Galatians 5:16-17</u>

- Two natures, old Adamic and new spiritual coexist but in constant opposition.
- In plane.... gravity not destroyed but rendered ineffective.
 - "In Jesus Christ" sin stills pulls at Christian but no longer has dominion over.

Christian liberated to love God and others, live holy life, not sin.
Holy Spirit indwells so you can love law and hate sin, live a life that pleases
Lord and win battles consistently, though not perfectly or permanently in this life.

- More "wins" if we have a Holy Spirit empowered, Biblical offensive/defensive gameplan. <u>Romans 8:5, 13:14, 2 Corinthians 10:4-5,</u> <u>Philippians 4:8, James 4:7</u>
 - Offense: choose to believe and act on what Bible says about you.
 - Proactive: read and study Word, pray ahead, worship!
 - Make no provision....NO JUNK food at Sam's
 - No alcohol, careful what you watch or read...news feeds.
 - Victor not victim mentality...take responsibility for life.
 - Defense: through power of the Holy Spirit take thoughts captive, <u>resist</u> and flee temptation and repent quickly of sin.

When fall, Holy Spirit lovingly help up and remind you still have ALL of God's love and grace.

- STANDING before God never changes because salvation's foundation is God's right imputed to unrighteous sinners who put faith in Jesus Christ.... not works.
 - That **truly** is the **glory** of the **Gospel** of **grace**.

Outline of Romans

1:18-11:36 Justification by Faith

- 1:1-3:20 "Need" for salvation Sin
 - 3:21-4:25 "Provision" made for salvation Justification by faith
 - 5:1-8:39 "Result" of salvation Freedom
- 9:1-11:36 "Scope" of salvation Jew and Gentile
- 12:1-15:13 Transformed Life: affects of the gospel in daily life
 - 12:1-21 In relation to overall conduct
 - 13:1-7 In relation to civil authority

13:8-14 In relation to fellow man 14:1-15:13 In relation to weak brethren 15:14-16:27 Concluding remarks, instructions, benediction