## Forgiven by Blood 2021-02-21

Hebrews 9:14-17

How much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

16 For where a will is involved, the death of the one who made it must be established. 17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive. 18 Therefore not even the first covenant was inaugurated without blood.

Before electronic checkout, every item had price tag that clearly told cost.

• Sin, in holy God's eyes, carries clear price tag: punishment of death.

death *not* "natural" process but reality because man sinned and God ordained penalty for sin to be death.....Sin root of all physical death in world.

- moment Adam & Eve ate, they died spiritually and physical death set in. <u>Genesis</u> <u>2:17</u>
  - Sin terrible offense so its costly to pay for damages....forgiveness.
- Penalty for sin is escapable because sin is forgivable.

While death consequence of sin, it's also the cure for sin. <u>Genesis 3:21, Hebrews 9:18,</u> <u>22</u>

God clothed Adam & Eve with skin of animal....1<sup>st</sup> substitute sacrifice for guilty.
 1 innocent life given so sinner life spared.

Shedding blood/death God's uniform method for forgiveness of sins so Old Covenant inaugurated with blood but Old Covenant weak..... <u>Hebrews 8:6-7, 13, Romans 3:25b-26</u>

- Old Covenant sacrifice postponed penalty for sins (on credit) until Jesus Paid In Full penalty on cross.
  - Old Testament saved saints: Sacrifices acts of obey showed faith in grace of God.
- Jesus' death paid penalty of all elect before/after cross <u>Hebrews 9:26b</u>, <u>Revelation 13:8, 2 Timothy 1:9</u>
  - 1 perfect sacrifice effective for all time....Value/POWER of Jesus Christ's blood!
- Jesus' death inaugurating New Covenant entirely consistent with God's way of deal with sin.

 Jesus' atonement made Him mediator/executor of New Covenant. <u>Hebrews:14-17, 1 Timothy 2:5</u>

In New Covenant, Jesus died so Christians might receive eternal inheritance (salvation).

- Inheritance implies will in effect after death of one who made will.
  - New Covenant is essentially a will...."will" same Greek word as "covenant."

covenant = living agreement effective immediately. Will = not in effect until after death.

- Will not bargain between 2 but made by 1 person and other takes/leaves it.
  - Salvation sovereign expression of God's will, not negotiated agreement.
- God wrote will; put in force by Jesus' death; raised Jesus to be executor of promised inheritance (salvation/eternal life) received by FAITH.
  - Only receive inheritance if included in will. <u>Gospel</u>

Sin reason all spiritually dead and physically die...then judged. <u>Hebrews 9:27-28, Palm.</u> <u>139:16</u>

• rules out reincarnation, annihilation, 2<sup>nd</sup> chance after death.

- While death consequence of sin, it is also the cure for sin. *Leviticus 17:11, John 5:24* 
  - Judgment is escapable because sin is forgivable.
    - Wherever forgiveness, there is bloodshed. That's God's way.
- Jesus gave his life to pay penalty so we might live. Jesus is source of life, not death.
- Christians not come into judgment but passed out of death into life. Romans 8:1 1<sup>st</sup> came die once to bear sins but coming again to judge/finalize salvation.
  - End of ages similar to "last days".....Still living in until Jesus' return.

When Jesus comes again, bring inheritance for heirs or judgment for lost.

- Reason praying and trusting God to use LEFC to plant churches.
- USA revival: share Gospel with same passion share COVID/Politics <u>Lewis</u>
  <u>quote</u>

"There are no ordinary people. You have never talked to a mere mortal. Nations, cultures, arts, civilizations - these are mortal, and their life is to ours as the life of a gnat. But it is immortals whom we joke with, work with, marry, snub, and exploit - immortal horrors or everlasting splendors." *C.S. Lewis*