Death Precedes Life

John 12:23-28

Jesus answered them, "The hour has come for the Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. 26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

27 "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. 28 Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again."

John 12 records 3 events Jesus' last week on earth. Omits many details in Synoptics.

- 6 days before Passover: Mary anoints Jesus' feet with perfume to honor and prepare him for burial
- 5 days before Passover: Triumphal entry: Palm Sunday...Jesus' earthly coronation.
- 4 days before Passover: god-fearing gentiles request to meet with Jesus.
 - o Important. transition: Final rejection of Isreal to initial reception of Gentiles. Jesus' death would bring glory to Father and produce much life.

Israel's unbelief glorified God and produced much life. John 12:37-41, 20-21

 Rejection of Jesus as Messiah by Israel was both inevitable and necessary. Inevitable: foretold in Scripture. It had to happen. Isaiah 53:1, 38, 6:10

• Displayed that God is sovereign over all belief/unbelief in ways that exalt His sovereignty and preserve man's accountability.....somehow both true.

Necessary: Israel's rejection was basis for offering Gospel to Gentiles/world.

• Jews must 1st reject Jesus so gospel available to Gentiles as Gentiles rather than Gentiles who submit to Judaism. John 1:11-12, Mathewt 10:5-6; Romans 1:16; 11:30-31

Jesus' death glorified Father and produced much life. John 12:23-24, 27-28, 31-34

- "Have glorified" = incarnation, teaching, miracles (Lazareth's resurrection)
- "Will glorify" = Jesus' death (exactly how), resurrection, ascension, 2nd coming.
 - Jesus' death part of rejection: Messiah die is not = with their views of Messiah.
 - Father's words approval of Jesus saving work. 2x before: baptism/transformation.
- Father glorifies Himself in Jesus' death because there world/sin is judged, Satan defeated, and homecoming of all believers secured.
 - Christians not come into judgment for their sin because happen at the cross.
 - Christian has no unforgiven sin. Jesus' blood covers it all.
- It was time for Jesus, like grain of wheat, to die and bring forth much fruit.
 - Grain remains alone producing nothing unless it dies.
 - This general principle extended to Jesus's followers

 Invitation be like Jesus and die to self and serve others. John 12:24-26, 42-43

Christ followers glorify Father and produce much life.

- Father glorified by us believing, trusting and hoping in Jesus
 - Jesus is visible expression of Father so believe in Jesus = believe in Father.
- Not simply believing who Jesus is or what He did but following His example of self-denial, service, holiness....invitation to die to self like Jesus did.
 - Last week Steve Thompson: Jesus calling us to give up something that's significantly valuable for something even more significantly valuable – Himself.
 - That's what "hates his life in this world" means.
- Not squander life on own pleasures/purposes but live to make much of God.
 - Be like Jesus and do everything for God's glory...Live to see Jesus glorified!

• Done only by grace...Great and small daily. Prince Paul/no to sin God glorified when we love lost and passionately share Gospel as Jesus did.

- John's record of Jesus's last words in 3-yr public ministry...nothing new.
 - Final appeal to believe in Him and receive eternal life. <u>John 12:44-50,</u> <u>20:31</u>
 - Written so believe: Jesus light of world, makes God know because He is God and through His death Father glorified and much life is produced.